



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

**PART I EXTRAORDINARY**

No.96

AMARAVATI, THURSDAY , FEBRUARY 1, 2018

G.1006

**NOTIFICATIONS BY GOVERNMENT**

--X--

**AGRICULTURE AND COOPERATION DEPARTMENT**  
**(MKTG-I)**

RE-CONSTITUTION OF AGRICULTURAL MARKET COMMITTEE, MANGALAGIRI,  
 GUNTUR DISTRICT.

*[G.O.Rt.No.50, Agriculture and Cooperation (Mktg-I), 1<sup>st</sup> February, 2018.]*

**NOTIFICATION**

In exercise of the powers conferred under Section 6(1) and also sub-section (1) and (2) of Section 5 of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 (Act 16 of 1966) as amended, the Government of Andhra Pradesh hereby constitute the Agricultural Market Committee, Mangalagiri, Guntur District with the following members for a period of one year subject to outcome of the W.Ps pending in the High Court.

Sl.No.	Name and Father name S/Sri	Nominated as
1.	Vallabhaneni Sai Prasad S/o. Anjaiah	Chairman
2.	Guthikonda Dhanunujaya Rao S/o. Seetha Ramaiah	Vice-Chairman
3.	Kurre Lakshma Reddy S/o. Siva Ramakrishna Reddy	Member
4.	Kondepati Koteswara Rao S/o. Gangaiah	Member

Sl.No.	Name and Father name S/Sri	Nominated as
5.	Reddy Srinu S/o. Hanumantha Rao	Member
6.	Gadadasu Subba Rao S/o. Venkateswarlu	Member
7.	Tata Kotaiah S/o. Anjaiah	Member
8.	Smt. Koneti Krishnaveni W/o. Sambasiva Rao	Member
9.	Shaik Khadir Basha S/o Tippu Sulthan	Member
10.	Vallabhaneni Venkata Ramaiah S/o Koteswara Rao	Member
11.	Tadiboina Padma Rao S/o. Venkateswarlu	Member
12.	Korrapati Ramana S/o. Ramaiah	Member
13.	Ande Murali Mohan S/o. Siva Bhaskara Rao	Member
14.	Kandhukuri Gopala Krishna Murthy S/o. Ramaguruvulu	Member
15.	Bitra Sambasiva Rao S/o. Pothu Raju	Member
16.	President, PACS, Ippatam Village, Tadepalli Mandal	Member
17.	Asst. Director of Marketing, Guntur	Member
18.	Asst. Director of Agriculture, Mangalagiri	Member
19.	Chairperson, Mangalagiri Municipality	Member

The Commissioner & Director of Agricultural Marketing, A.P., Guntur shall take further necessary action in the matter accordingly.

**B. RAJSEKHAR,**

*Spl.C.S to Government (Agri. Marketing) (FAC).*

---X---